

ORDER FOR SUPPLIES OR SERVICES

PAGE OF PAGES

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IMPORTANT: Mark all packages and papers with contract and/or order numbers.

| | | | | | |
|---|--|---|----------------------|---|----------------------|
| 1. DATE OF ORDER 06/16/2016 | | 2. CONTRACT NO. (If any) GS-35F-162DA | | 6. SHIP TO: | |
| 3. ORDER NO. EP-G16H-01325 | | 4. REQUISITION/REFERENCE NO. PR-OEI-16-00428 | | a. NAME OF CONSIGNEE HPOD | |
| 5. ISSUING OFFICE (Address correspondence to) HPOD US Environmental Protection Agency William Jefferson Clinton Building 1200 Pennsylvania Avenue, N. W. Mail Code: 3803R Washington DC 20460 | | | | b. STREET ADDRESS US Environmental Protection Agency William Jefferson Clinton Building 1200 Pennsylvania Avenue, N. W. Mail Code: 3803R | |
| | | | | c. CITY Washington | e. ZIP CODE 20460 |
| 7. TO: (b)(4) | | | | f. SHIP VIA | |
| a. NAME OF CONTRACTOR TELOS CORPORATION | | | | 8. TYPE OF ORDER | |
| b. COMPANY NAME | | | | <input type="checkbox"/> a. PURCHASE <input checked="" type="checkbox"/> b. DELIVERY | |
| c. STREET ADDRESS 19886 ASHBURN RD. | | | | REFERENCE YOUR: Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if anv. including delivery as indicated. | |
| d. CITY ASHBURN | | e. STATE VA | f. ZIP CODE 20147 | Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract. | |
| 9. ACCOUNTING AND APPROPRIATION DATA See Schedule | | | | 10. REQUISITIONING OFFICE | |

| | | | | | |
|---|---------------|------------------------|--|-----------------------------------|--|
| 11. BUSINESS CLASSIFICATION (Check appropriate box(es)) | | | | 12. F.O.B. POINT | |
| <input type="checkbox"/> a. SMALL <input type="checkbox"/> b. OTHER THAN SMALL <input type="checkbox"/> c. DISADVANTAGED <input type="checkbox"/> d. WOMEN-OWNED <input type="checkbox"/> e. HUBZone <input type="checkbox"/> f. SERVICE-DISABLED VETERAN-OWNED <input type="checkbox"/> g. WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WOSB PROGRAM <input type="checkbox"/> h. EDWOSB | | | | Destination | |
| 13. PLACE OF | | 14. GOVERNMENT B/L NO. | | 15. DELIVER TO F.O.B. POINT | |
| a. INSPECTION | b. ACCEPTANCE | | | ON OR BEFORE (Date) 06/16/2016 | |
| | | | | 16. DISCOUNT TERMS | |

17. SCHEDULE (See reverse for Rejections)

| ITEM NO. (a) | SUPPLIES OR SERVICES (b) | QUANTITY ORDERED (c) | UNIT (d) | UNIT PRICE (e) | AMOUNT (f) | QUANTITY ACCEPTED (g) |
|-----------------|--|-------------------------|-------------|-------------------|---------------|--------------------------|
| | DUNS Number: 056280621 Telephone: 202-566-1720 Email: anderson.torina@epa.gov TOCOR: Torina Anderson Continued ... | | | | | |

| | | | | | | | |
|-------------------------------------|--|--|---------------------------|----------------|----------------------|--|---------------------------------|
| SEE BILLING INSTRUCTIONS ON REVERSE | 18. SHIPPING POINT | | 19. GROSS SHIPPING WEIGHT | | 20. INVOICE NO. | | 17(h) TOTAL (Cont. pages) |
| | 21. MAIL INVOICE TO: | | | | | | |
| | a. NAME RTP Finance Center | | | | | | \$79,448.00 |
| | b. STREET ADDRESS (or P.O. Box) US Environmental Protection Agency RTP-Finance Center (AA216-01) 109 TW Alexander Drive www2.epa.gov/financial/contracts | | | | | | \$79,448.00 |
| c. CITY Durham | | | | d. STATE NC | e. ZIP CODE 27711 | | 17(i) GRAND TOTAL |

22. UNITED STATES OF AMERICA BY (Signature) 06/16/2016

ELECTRONIC SIGNATURE

23. NAME (Typed)
Genine McElroy
TITLE: CONTRACTING/ORDERING OFFICER

ORDER FOR SUPPLIES OR SERVICES
SCHEDULE - CONTINUATION

PAGE NO
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| | | |
|-----------------------------|------------------------------|----------------------------|
| DATE OF ORDER 06/16/2016 | CONTRACT NO. GS-35F-162DA | ORDER NO. EP-G16H-01325 |
|-----------------------------|------------------------------|----------------------------|

| ITEM NO. (a) | SUPPLIES/SERVICES (b) | QUANTITY ORDERED (c) | UNIT (d) | UNIT PRICE (e) | AMOUNT (f) | QUANTITY ACCEPTED (g) |
|-----------------|---|----------------------------|-------------|----------------------|---------------|-----------------------------|
| 0001 | <p>Admin Office: HPOD US Environmental Protection Agency William Jefferson Clinton Building 1200 Pennsylvania Avenue, N. W. Mail Code: 3803R Washington DC 20460</p> <p>Support Services and Annual Maintenance Bundle for Xacta IA Manager Assessment Engine perpetual software licenses. Included is annual maintenance for 162 projects/systems and 100 Support hours.</p> <p>The period of performance ends on May 31, 2017</p> <p>Please reference quote number MNTC09195-2016G08_3 for complete specifications and details.</p> <p>Accounting Info: 16-T-H8A-ZZZHF6-2515-16H8AAE009-002 BFY: 16 Fund: T Budget Org: H8A Program (PRC): ZZZHF6 Budget (BOC): 2515 Job #: LISMSC00 DCN - Line ID: 16H8AAE009-002 Funding Flag: Complete Funded: \$15,545.60 Accounting Info: 15-T-H8A-ZZZHF6-2515-16H8AAE009-003 BFY: 15 Fund: T Budget Org: H8A Program (PRC): ZZZHF6 Budget (BOC): 2515 Job #: LISMSC00 DCN - Line ID: 16H8AAE009-003 Funding Flag: Complete Funded: \$344.00 Accounting Info: 16-17-B-H8A-ZZZHF6-2515-16H8AAE009-001 BFY: 16 EFY: 17 Fund: B Budget Org: H8A Program (PRC): ZZZHF6 Budget (BOC): 2515 Job #: LISMSC00 DCN - Line ID: 16H8AAE009-001 Funding Flag: Complete Funded: \$63,558.40</p> | | | | 79,448.00 | |

TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

\$79,448.00